

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARORVANSH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730265
3	SCHOOL CODE (IF APPLICABLE)	10610
4	COMPLETE ADDRESS WITH PIN CODE	GAGAN PATH JAWAHAR NAGAR SRI GANGA NAGAR RAJASTHAN, SRI GANGANAGAR , RAJASTHAN - 335001
5	PRINCIPAL NAME	SACHIN KUMAR KUKKAR
6	PRINCIPAL QUALIFICATION	M.Com, B.Ed
7	SCHOOL EMAIL ID	apssgnr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9414760405

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.arorvanshpublicschool.com/documents.aspx
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.arorvanshpublicschool.com/committe.aspx
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.arorvanshpublicschool.com/uploaded/NOC.jpg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.arorvanshpublicschool.com/uploaded/rteactaff.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.arorvanshpublicschool.com/uploaded/buildingsafetycertificate.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.arorvanshpublicschool.com/uploaded/fire%20certificate.jpg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.arorvanshpublicschool.com/uploaded/aff.%20ext.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.arorvanshpublicschool.com/uploaded/safe%20drinking.jpg
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.arorvanshpublicschool.com/uploaded/fee%20chart.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.arorvanshpublicschool.com/results.aspx#
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.arorvanshpublicschool.com/uploaded/managing%20committee.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.arorvanshpublicschool.com/uploaded/parents%20teacher%20list.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.arorvanshpublicschool.com/uploaded/results.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SACHIN KUMAR KUKKAR
2	TOTAL NO. OF TEACHERS	29
	PGT	12
	TGT	7
	PRT	10
3	TEACHERS SECTION RATIO	1:1.16
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1		49	49	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		125	105	84	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10608
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	23 & 31
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 95
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/viLiBYBBGH0